Ca	fficeholder and Candidate ampaign Statement –						CALIFORNIA 470 RECEIVED BY FORM			
Sh	nort Form		Date of election if applicable: (Month, Day, Year)	: Amendment (Explain Below)		LOS ANGELES COUN-For Official Use Only 2023 AUG 21 PH 12: 32 CAMPAIGN FINANCE BISCLOSURE SECTION				
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1.	Statement Covers Calendar Year 20	23			•					
2.	Officeholder or Candidate Information	n		3.	Office Sought or I	Held				
	PUI SHAN JOANNA LAM				OFFICE SOUGHT OR HELD	uni Ch Dic	+ GOWERHINA	Board A	l amb	
	STREET ADDRESS				JURISDICTION (LOCATION)	San Marino Uni Sch Dist Governing Board Murisdiction (Location) San Marino, CA District Number (IF APPLICABLE)				
	San Marino Area code/daytime phone number		ZIP CODE 91108 FAX / E-MAIL ADDRESS							
	626-757-7005	・ソレ	am @snu	is d. us						
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.									
	COMMITTEE NAME AND I.D. NUMBER			COMMITTEE ADDRESS			NAME OF TREASURER			
										
		•								
5 <i>.</i>	Verification									
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.									
	Executed on 17, Avy 20 DATE	23			Ву	СЕНОЦ	DER OR CANDIDATE			